THE SON WITH AND WITHOUT THE FATHER

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6). P. 1135 Scofield

1. First, the Son with the Father in Heaven

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men” (John 1:1-4).

Explain that the Word was divine – God the Son.

Jesus is called “That which was from the beginning” (I John 1:1).

How do we know this is Jesus?

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (John 1:14).

The ultimate and the time-bound history.

1. Second, the Son with the Father on earth.

“Christ Jesus…made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross” (Philippians 2:5, 7, 8).

“I and my Father are one” (John 10:30).

“I am in the Father, and the Father in me” (John 14:11). Union in the Trinity.

“And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased” (Matthew 3:16, 17).

Jesus is not the same Person as the Father, nor is He the Holy Spirit.

“Our Father, which art in Heaven” (not to Himself!)

He was in perfect fellowship and harmony with God the Father.

“I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father” (John 16:28).

“I came down from heaven, not to do mine own will, but the will of him that sent me” (John 6:38).

“I do always those things that please him” (John 8:29).

1. Third, the Son without the Father.

Jesus said He would be crucified, and He was. He said to His Disciples,

“The Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.” (Matthew 20:18, 19).

Before He died, He said,

“What shall I say? Father, save me from this hour: but for this cause came I unto this hour” (John 12:27).

“Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?” (Matthew 27:45, 46).

Why?

No other way. Had to break the fellowship of the Trinity, the Godhead.

“There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one” (Romans 3:10-12).

“They are all under sin” (Romans 3:9).

Paul spoke of

“sin that dwelleth in me” (Romans 7:20).

“evil is present with me” (Romans 7:21). Can’t get out. No way out.

“O wretched man that I am! who shall deliver me from the body of this death?” (Romans 7:24).

No other way

“My God, my God, why hast thou forsaken me?” (Matthew 27:46). Christ was forsaken so you would not be forsaken.

Martin Luther: My God, My God! For me! For me!