# SCROLL DOWN THIS PAGE TO READ DR. RICE'S SONGS



JOHN R. RICE

OF



60 sweet, singable gospel solos, duets, choir numbers with scriptural messages, moving, heart-warming melodies. Some of them are:

So Little Time Oh, Bring Your Loved Ones Souls Are Dying We'll Never Say Good-bye And 56 others

SOLOS • DUETS • CHOIR NUMBERS
Songs From the Burning Heart of John R. Rice

Songs of John R. Rice

THESE ARE REVIVAL SONGS



Dr. Bill Harvey and Dr. Rice singing one of the songs from this book.

Here are songs for the soul winner, songs for the sinner, songs that go along with warning and pleading for sinners to be saved.

The best songs must come out of great revival fires. How many blessed songs came from the Moody-Sankey revivals, the Torrey-Alexander revivals, the Sunday-Rodeheaver revivals and from the great revival age. But when great revivals passed and became uncommon, Christian songs have tended to lose the soul-winning fire and be simply nice songs with testimony and devotion.

Now there are Christian men with the blessed gift: Peterson, Gaither, Stanphill, Hamblen, Lillenas and others. There are many sweet songs of praise and testimony. But where are any new songs like "Tell Mother I'll Be There," "Ye Must Be Born Again," "The Great Judgment Morning," "Must I Go and Empty-Handed?" "Where Is My Wandering Boy Tonight?" and "I Surrender All"? Now good songs seem to say good things about Jesus and the Christian life, but little of warning and pleading with sinners to be saved or with Christians to win souls.

In ten thousand churches next Sunday, if the pastor preaches and gives an invitation to the unsaved, the song leader must go back 140 years or more to Charlotte Elliott's time to sing, "Just As I Am." And it is about as far to "I've wandered far away from God, Now I'm coming home," or "Softly and tenderly Jesus is calling." It is eighty-eight years since "Let Jesus Come Into Your Heart" was copyrighted.

Not a single invitation song, regularly used, except those more than a hundred years old! Oh, those who preach and sing to the unsaved, who weep, who win them, who see them coming down the aisles—these must write out of Spirit-filled hearts songs for revival and sweet invitation and warning.

According to Ephesians 5:18-20, the fullness of the Spirit, that is, the enduement with power for soul winning, leads to "speaking to yourselves

in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." Oh, how we do need Holy Spirit fire and a new emphasis on soul winning!

Since soul winning has been the lifetime burden on my heart, and since by God's mercy a good many thousands have trusted Christ and claimed Him in my revival campaigns and other thousands claimed to be saved through literature and radio broadcasts, I surely ought to have some songs for great revival and soul winning.

Here you will find some songs God has burned into my heart, songs addressed to the unsaved:

He Loves You Still, 50.

Jesus Died for Sinners, 53.

Open Your Heart's Door, 56.

Come and Take Salvation, 49.

If You Linger Too Long, 22.

Oh, Turn Your Heart, 57.

I think you will find "Open Your Heart's Door" especially effective as an invitation song, and so "Come and Take Salvation" and others of these.

On revival and soul winning, my song, "Souls Are Dying," (12), has been used to stir the hearts of many, many souls and many have wept as my daughters sang it before great crowds in conferences on revival and soul winning.

"Oh, Bring Your Loved Ones," (10) is being greatly used.

Perhaps more popular yet is "So little time! The harvest will be over," (4).

"Here Am I," (9) a song of decision for soul winning was greatly used in a citywide tent campaign in Phoenix, Arizona, and elsewhere.

"Remembering in Heaven," (20) touches my own heart very deeply. And you will note, "Souls We Must Win," (17).

The following numbers are especially set up for duets:

"If You Linger Too Long," 22.

"Jesus Ever Near," 19.

"Let the Joy Bells Ring," 59.

"Resting in His Promise," 23.

"So Little Time," 4.

"Souls Are Dying," 12.

I think many of the songs will go well as alto and soprano duets.

Four of these songs have to do especially with the second coming:

"Jesus Is Coming," 7.

"Caught Up Together," 8.

"Coming Today," 34, (thrilling number for the choir).

"When Jesus Comes to Reign," 24.

"Jesus, Baby Jesus," (28) is a new Christmas song, fresh and sweet and with the Gospel in it.

Now may God in mercy smile upon these songs and may some of them become as widely used and blessed as the revival songs a hundred or more years ago!

John R. Rice

Murfreesboro, Tennessee

### I Love Thee, My Jesus



**Remembered No More** 



#### **Remembered No More**



Walk Beside Me

3





### So Little Time



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Safe Wherever I Go

J.R.R.

John R. Rice

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Copyright, 1960, by John R. Rice Words and music by Evangelist John R. Rice 1. We say good - bye in part - ing With loved ones here be-low; We 2. Our chil - dren leave the home nest For school or wed-ding bells; Or 3. We greet and part with dear ones; We say hel - lo, good-bye; And 4. Oh hap - py, glad home com - ing With Je - sus in the sky: For al - ways hope to meet a - gain, As on our way we go. But oft our coun-try's call or mis-sion field May take them far as well. Now wed-ding let - ters bind our fel - low - ship; We miss them, though we try To feel them some-times He seems far a - way, Though al-ways if we try, We find Him hearts are griev - ing For those we nev - er meet. We'll say goodbells are hap - py, And God's way al-ways right. And ab - sent al - ways near us, And fol - low them with prayer. But part - ing help us, His Spir - it dwells with - in. But on - ly near to bye in sor - row Till we meet at Je - sus' feet. ones, we'll greet them In the ci - ty al - ways bright. days are end - ed When we meet them in the air. per - fect un - ion When we Heav - en en - ter in. say good - bye in Glo - ry, In the morn - ing, o - ver yon - der; We'll nev - or say good - bye in Glo - ry; We'll nev - er say good - bye up there

#### Jesus Is Coming



7

## **Caught Up Together**



Here Am I



10



**Oh, Bring Your Loved Ones** 



#### Souls Are Dying



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#### Jesus Loves Me



**Oh Heavy Hearted** 



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JRR John R. Rice There are songs in the moun-tains, There are songs in the vale; 1. There will come days of sad - ness, There may cometimes of need; 2. The light songs of the world-lings Do not last through the night, 3. com -fort, And to teach and 4 I've a Spir-it to to guide, pre-vail. Oh, then Hearts may sing in the day-time, And when night shades Sav-iour is with me, He's my shep-herd in - deed. For He But the re - joic-ings of sin-ners, Of-ten change in to fright. But the The Fa-ther to hear me, Let what - ev - er be-tide. And my I've sing when the birds sing or when storm - clouds are low. For the my bur - dens And He com - forts my heart, He is bears all the of heart ease of E - den, In the soul God's own, Is high priest for - ev - er Takes my part at the throne, So 1 CHORUS: saints can re-joice while God His bless-ing be - stows. here when I need Him, He will nev-er de - part. So I sing,\_ gift of our Sav - iour With His Pres-ence made known. sing all the sing on my jour - ney For I'm nev -er -lone. a 4. sing, \_\_\_\_ sing, \_\_ \_ sing\_ sing\_\_\_\_\_ day, and I sing all the night, And I sing when it's cloud - y, I Used by permission of the Rice daughters as of October 1, 2011



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**His Yoke Is Easy** 

Words and music by Dr. John R. Rice Copyright, 1960, by John R. Rice The world de-ceives me;
My soul was thirst-y;
For songs in night time,
My life was emp-ty
A slave to Lease It of - fers peace and joy and rest, But ev-er I hewed me bro-kencis-terns vain; My heart was For joy in pain and help in need, My Sav-iour Of all that's good and true and clean; Un - til I Oh, glad-ly would I ev - er be; His la-bor With hun-gry But all I heart and sec-ond best; found was fail-ures' pain I came to Till I me leaves me e - sus, faint-ing; But all I found was fail-ures' pain hears me, For-gives my sins, and guides my deeds; met Him, No peace my wick-ed heart had seen; joy - ful, Re-proach for Him is sweet to me; le-sus, met I love to serve Him, But all earth's tempests, Ten thousand blessings Ch and there I found it all I'd missedl who wa-tered me with Hea-ven's rain. and so I fol - low where He leads. stir'd up its sea of mire un-clean. re - pay all pain I'll ev - er see. His yoke is eas-y, His burden an eas-y yoke, light; His way is hap-py a bur-den light; a hap-py way and al-ways bright. and al-ways bright. In this world's mid - night, He is my light. this world's dark night, He is my light. Used by permission of the Rice daughters as of October 1, 2011

## His Yoke is Easy



#### **Remembering in Heaven**



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Never Lonely, Never Fearing

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Words and music by Evangelist John R. Rice



If You Linger Too Long



### If You Linger Too Long



#### When Jesus Comes to Reign

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The Songbirds Are Singing







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Like a Wandering Star

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30 What Will You Say Then? J.R.R. John R. Rice What will you say 1. When you face all you might have to Je - sus then, What will you say; 2. de - ny your sin? What poor ex - cuse can hope to 3. How will you an - swer calls de - ferred? Why did God's Spir- it plead un been, And the Re-deem-er long re-ject-ed through the years? Af - ter your hard-ened heart for years turned Him a - way?. win? Why were the gos-pel love and mer-cy long so scorned? heard? How will you an-swer in that hour, When to the Judge in all His pow'r, Look-ing in - to His pierc - ing eyes, Hid-den sin judged to your sur-prise, Now you must face the ris - en Christ, Pay for your sins an aw - ful price, You face your rec - ord and must an-swer through your tears? What can you say to Je - sus on that aw - ful day?\_ vou have heed - ed If the judg-ment long fore-warned. not Chorus Slowly, earnestly What will you say? What can you say? If un-for-giv-en you face Christ that day. sinner to Him Copyright 1967 by John R. Rice

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Copyright 1965 by John R. Rice in "Revival Specials No. 2" Used by permission of the Rice daughters as of October 1, 2011
34 Coming Today? JRR John R. Rice. Introduction 1. Com - ing to-day? To-Saints from the North, South, 2. 3. Then will the King come 4. Then will our wrongs be day? Yes, Je-sus may come to-day. Watch for the Lord's re- turn - ing, East, West Come to the wed-dinggrand; There with the shin - ing Bride-groom lead - ing Ar - mies of Heav-en strong, On a white horse re-turn - ing right - ed; Then will be dried our tears! Then all our sins be con-quered; 2.2. Watch as Oh, what a and pray. we work grand a - wak'-ning Saved ones from ev' - ry land. How we'll re - joice and sing then To sit Da - vid's throne. Bring-ing His saints to on serve Him Still will be all our fears. Eyes of the blind be o - pened, When shall a -rise the dead, And what a blest re un - ion And our re-wards re - ceive, And ev - er be with Je - sus And to en - joy His peace; O - ver the whole world reign-ing, the deaf shall hear, Ears of Sor - row and sigh - ing end - ed CHORUS: (Unison) When He comes, as He said! Him on whom we be - lieve. Mak-ing all wars to cease. When He comes, Hail,\_ Hail. Through-out the end -less years. Used by permission of the Rice daughters as of October 1, 2011

#### Coming Today?



35 The Crucifixion Road John R. Rice JRR full The cru - ci - fix - ion road is of sor - row, The 1. bold, the Bi - ble. Re-2. Re - proach there is de- fend - ing, sor - row From I'm called un - lov - ing, turn in 3. if I The than His Mas - ter; 4. The ser - vant is not bet - ter suf - fer then with all the saints and proph-ets. I'll 5. 1'11 pain. But take thy cross, O jeer - ing voi - ces add - ed to the lost, And shame to preach of proach, with zeal and tears to seek the Word. I'm mocked and shunned be-"learn-ed" church-men who re - ject the too! Out - side the gate world that so hates Him should hate me is walk the Cal-v'ry road, smile at the pain. Then, when He reigns, O child of God, and fol - low, And shun not the re-proach in Je-sus' name. sin and Hell and judg-ment; Re - proach to seek God's pow'r at an - y cost. cause I call not "bro-ther" Those famed false friends of Christ who mock His blood. now the place for Christians. Not crowns, but crosses fit dis - ci - ples true. glo - ry! What a pros-pect! His own who suf-fer with Him, too shall reign. CHORUS: will! "Take up thy cross"said Jesus, and I Al - though dis-ci - pleship be rug-ged still. But if He give me grace, 1'11 Used by permission of the Rice daughters as of October 1, 2011

#### The Crucifixion Road



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I Walk a Stranger



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The Prodigal Comes Home



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A Little While



Oh, What a Fountain!

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Oh, Those Shining Faces



Copyright 1965 by John R. Rice in "Revival Specials #2" Used by permission of the Rice daughters as of October 1, 2011 I Woke Up This Morning

JRR John R. Rice heart, Such I this morn - ing with in 1. woke up joy my 2. A glad day it was when I 0 pened my heart, In-Then come all you sin - ners; your way ends in death, But 3. what friend! He's 4. Oh. what a Re - deem - er and oh, a my soul! peace with - in My sins are for giv - cn, my vi - ted Je sus in. And oh, how He blest me and He Je - sus died for sin. His blood paid the debt and side. al - ways com - forts and keeps me and by my He CHORUS: heart is at rest, Since Je - sus took con -trol! made God's child, And gave me Heav'n with - in. me 'Tis ran - somed your soul. Oh, take the Sav - iour in. guides all His joy with - in a - bides! my way. Je sus! 'Tis Je - sus! He now is in my heart. 'Tis Je - sus who saved me and keeps me each day, 'Tis Je - sus in my heart! Copyright 1965 by John R. Rice in "Revival Specials #2"

#### He'll Never Let You Down



God's City Fair



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#### All My Heart's Love



**Come and Drink** 



**Come, Holy Spirit** 



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## **Come and Take Salvation**



He Loves You Still



#### I Love the Dear Saviour



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#### I'm Leaning on Jesus

John R. Riće J.R.R. 1. Cast all your care on Him, He ca-reth for you; His prom - ise is 2. God spared not His Son, but de - liv - ered Him up; To pay our trans-3. How large is your bur-den? Then make loud your call! Re-sour-ces are 4. Lean on Him in sor-row, in pov - er - ty's woes; He feels our tempgi - ven, His Word it is true; He cloth-eth the li - lies, the gres-sions, no price was too much; How shall He not with Him give bound - less, His pow - er, His all Are pledged; He ex - ceed - ing a ta - tions, in pi - ty He knows; The Fa - ther His chil - dren in He feeds, So tell Him your bur - dens and spar - rows needs. all things in - deed? So bold - ly His mer - cy we plead. bun - dant will prove, Your moun-tains He's a - ble to move. hear, And lifts up mer cy doth the fall en ones dear. I'm lean ing onJe sus, He walks with me o-ver life's road. (I'm lean-ing on Je-sus, on Je-sus my Sav-iour) (life's rug-ged road) I'm lean ing on Je sus, He car-ries, He car-ries my load. ÷. (I'm lean-ing on Je-sus, on Je-sus my Sav-iour) (my hea-vy load) Used by permission of the Rice daughters as of October 1, 2011

Jesus Died for Sinners 53 Copyright, 1960, by John R. Rice by Evangelist John R. Rice 1. Born with-out a bed in a sta-ble, Wrapped in swad-dling clothes in the 2. Fox-es have their holes, safe for sleeping, Bird-lings peep se-cure in their 3. Weep-ing on the mount o'er the ci-ty, With com-pas-sion moved for the 4. Sweat-ing blood-y sweat in the gar-den, Beat-en be-fore Pi-late and 5. Now He's gone a - bove with the Fa-ther, His high priest-ly plead-ing to Oth - ers had no room for the Sav - iour, There the ba - by hay; the Son of Man, home-less, lone - ly, For His wea - ry nests; But throng; Seek - ing for the lost sheep a - stray - ing, Help - ing sick and a crown of thorns, robed in scarlet, Nailed up-on a tried; With er for His own in - ter - ce - ding, Then He'll come and do: Ev -Leav - ing gold - en streets, God and an-gels, first saw the day. head had no rest. Na - zar - ene des - pised and re - ject - ed, well, weak and strong. Shed - ding tears of grief for us sin - ners, cross where He died; Hang - ing be - tween thieves, nak-ed thirst-ing, - 'ry knee shall bow to the Sav - jour, take us Home too. Ev For the straw on which Je-sus lay. Pov-er-ty was His and dis-tress. Pay-ing with His blood for our wrongs. Je - sus died for sin-ners, pour - ing Christ my Lord was thus cru-ci-fied. Him we'll praise e-ter-ni-ty through. out His soul. Those who take and trust Him shall be ful - ly whole. Used by permission of the Rice daughters as of October 1, 2011

Jesus, Hear Me, Too



**One Thing I Know** 55 music by Evangelist John R. Rice Copyright, 1960, by John R. Rice sins are for -giv-en, Oh yes, I know I Oh I know my 1. yes, things work to-geth-er for good to those who I know, all 2. And this Re -deem- er liv-eth, And Christ will come to Oh yes, I know my 3. that Je - sus do-eth, Nor un - der-stand I know not now all I 4. un-der the blood, there's no con-dem-na-tion, All praise to love the Lord; I'm may come.. to-mor-row;But praise His know.. not what love the Lord; I im -pends. .each mo-ment; I know not claim His own; The day, .. the hour His plans; But I shall know all when one day He com-eth; Then hand in all Chorus: God that one thing I know. One thing I know since Je-sus came in; name, that one thing I know. know He'll come. when, but I hand we'll speak face to face. One thing I know, my sins are for-giv'n; Sin-ner con-dem'd and fit but to E - ter -nal Hell mine if Christ passed me by:-- One thing die, in is that Je-sus has saved my soul. know since Je-sus came Used by permission of the Rice daughters as of October 1, 2011

## **Open Your Heart's Door**

Words and music by Evangelist John R. Rice Copyright, 1960, by John R. Rice 1. Je - sus is here, Je - sus is here, Here on the door - step He's 2. Who - so - e'er will, Who - so - e'er will, May take the wat - er of 3. Don't turn a - way, Don't turn a - way From the soft warn - ing, your 4. Je - sus, come in; Je - sus, come in; Oh, lift the bur - den, for a - way, but read - y to -day, Your poor wait ing so near, Not far life your fill. Je - sus has paid, His lifedown He laid, For to all con-science would say. God's brok-en laws, your sin and your fall, Oh, do give my sin. Con-quer, O mild one, my heart so wild, Take now all Chorus lost soul this mo-ment to save. yoursins, a - tone-ment He made. O - pen your heart's door to Je - sus, not grieve God's Spir - it who calls. and cleanse and make me God's child. He's stand-ing near, wait-ing to hear your heart's con - fes-sion and He'll take po - ses - sion, So o - pen your heart's door and let Him come in. Used by permission of the Rice daughters as of October 1, 2011



## Oh, Turn Your Heart



59 Let the Joy Bells Ring! Duet Melody in Alto JRR John R. Rice Let the joy bells ring, my sins are for-giv-en, Let the cup run o'er, my 1. 2. Sin had led me far, but love o - ver-took me. Sa-tan bound me fast, but 3. Heav-en ope your doors, I'm com - ing with Je-sus! Tell the world good-bye I'm 4. There is room, more room, in heav-en -ly man-sions, And the way is Christ, He bless-ings o'er-flow! Let the mu-sic sing in \_ prais-es to Je - sus For the grace broke my chains. All the world's al-lure nev-er gave what it prom-ised. But when fac- ing the sky. O-pen arms, to greet all the dear ones de-part-ed, For when the One Door. And He comes to take His\_ own in-to Heav-en, Bids us is CHORUS: rich-es mine\_ are more than I know! Je - sus found me, Oh, what I gained! Oh the joy fills my heart, that He Je-sus calls we'll come with glad cries. come and calls\_us o'er. \_and o'er loves me What a trea-sure is Je - sus to-(Je-sus loves me) day! And I know I am His and He (Mine to - day) bolds me, (Je-sus holds me) Ev-er loved, ev-er kept, ev-er saved. Used by permission of the Rice daughters as of October 1, 2011

Saved, Hallelujah!



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